



Central Region  
**BOY SCOUTS OF AMERICA**

230 West Diehl Road  
P.O. Box 3085  
Naperville, IL 60566-7085  
630-983-6730

DATE: December 14, 2009  
TO: Scout Executives, Section Officers and Lodge Officers  
FROM: Order of the Arrow Region Chief  
SUBJECT: **ORDER OF THE ARROW - NATIONAL LEADERSHIP SEMINAR – October 2010**

The third Order of the Arrow National Leadership Seminar conducted by the Central Region in 2010 will be held at D-A Scout Ranch in Metamora, MI on October 15-17, 2010. **This is a National Order of the Arrow event.**

FEE: Youth \$ 140.00 Adult \$ 150.00

**ALLOCATION:** **Each lodge may send up to eight arrowmen, provided the number of youth is greater than or equal to the number of adults attending.** Excess lodge reservations will be placed on a waiting list. If NLS is not full 30 days in advance, reservations will be taken from the waiting list. Most lodges pay for their officers fees. This location fills very fast.

**ACCOMMODATIONS:** Housing for this event will be in cabins. **Linens, blankets, sheets, towels, and washcloths will not be furnished.** These are excellent accommodations and the fee includes two nights lodging, five meals, two snacks, and all seminar materials.

**ARRIVAL TIME:** Registration begins Friday evening at 7:00 p.m. Eastern Daylight Time, **(dinner will not be provided on Friday)** - Session #1 starts at 8:00 p.m.

**WHAT TO BRING:** **A COMPLETE "CLASS A" SCOUT UNIFORM, INCLUDING SCOUT PANTS, IS REQUIRED.** It is necessary to bring an Order of the Arrow sash, OA handbook, toiletries, a change of clothing, and a flashlight.

**REGISTRATION:** The seminar is limited to the first 60 participants whose applications, with the required council approval, are received by the regional office. Faxed registrations will be accepted. The National Leadership Seminar has been written and designed for a limited number of participants who are 15 years of age or older. Training will address leadership, but will not contain lodge officer or section training. **Applications must be legible;** certificates will be printed in advance.

**NO REFUNDS FOR NO-SHOWS**

**DON'T MISS OUT, ACT NOW!**



**ORDER OF THE ARROW  
NATIONAL LEADERSHIP SEMINAR  
D-A Scout Ranch, Metamora, Michigan  
October 15-17, 2010**

Name: \_\_\_\_\_  
(Please Print or Type)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Business/School Phone: (\_\_\_\_) \_\_\_\_\_

E-Mail: \_\_\_\_\_

Council Number / Name: \_\_\_\_\_

Lodge Name: \_\_\_\_\_

Lodge / Section Position: \_\_\_\_\_

Food Allergies/Housing Constraints: \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_ Youth - (under 21) Age: \_\_\_\_\_  
Adult \_\_\_\_\_

Cost: Youth- \$140.00 (under 21)  
Adult- \$150.00 Council Approval: \_\_\_\_\_  
(Signature Required)

Return to: **Jeff Stout**  
Boy Scouts of America National Office  
Sum # 250  
PO Box 152079  
Irving, TX 75015-2079  
Fax: 972-580-2430

**Talent Release**

I hereby assign and grant the Central Region, Order of the Arrow, Boy Scouts of America, the right and permission to use and publish the photographs/film/video tapes/electronic representations and/or sound recordings made of me during this event by the Central Region, Order of the Arrow, Boy Scouts of America, and I hereby release the Central Region, Order of the Arrow, Boy Scouts of America, from any and all liability from such use and publication.

I hereby authorize the reproduction, sale, copyright, exhibit, broadcast, electronic storage and/or distribution of said photographs/film/video tapes/electronic representations and/or sound recordings without limitation at the discretion of the Central Region, Order of the Arrow, Boy Scouts of America, and I specifically waive any right to any compensation I may otherwise be entitled to for any of the foregoing.

Scout Signature: \_\_\_\_\_  
Parent/Guardian Signature (If Scout is under 18) \_\_\_\_\_

**NO REFUNDS FOR NO SHOWS**

CENTRAL REGION USE ONLY -----

Date Application Received: \_\_\_\_\_ Date Confirmation Sent: \_\_\_\_\_  
Amount Enclosed: \_\_\_\_\_ Check #: \_\_\_\_\_ Date Paid: \_\_\_\_\_  
Account #62005-9185