



Central Region  
**BOY SCOUTS OF AMERICA**

1325 West Walnut Hill Lane  
P.O. Box 152079  
Irving, TX 75015-2079  
972-580-2292

DATE: March 17, 2010

TO: Order of the Arrow Lodge Advisers and Staff Advisers

FROM: Dr. Chris Grove  
Order of the Arrow Region Chairman

SUBJECT: **Order of the Arrow National Lodge Adviser Training Seminar – November 2010**

The Order of the Arrow National Lodge Adviser Seminars conducted by the Central Region in 2009 will be held at the Heartland Conference Center, Parkville, Missouri on November 5-7, 2010. **This is a National Order of the Arrow event.**

**FEE:** \$190.00

**ALLOCATION:** Each lodge may send Lodge Adviser, Staff Adviser, Chapter Adviser, Associate Lodge Adviser, and future Advisers

**ACCOMMODATIONS:** Housing for this event will be in the main lodge. All linens, blankets, sheets, towels, and washcloths will be furnished. These are excellent accommodations and the fee includes two nights lodging, five meals, two snacks, and all seminar materials.

**ARRIVAL TIME:** Registration begins Friday evening at 7:00 p.m. Central Standard Time (**dinner will not be provided on Friday**) - Session #1 starts at 8:00 p.m.

**WHAT TO BRING:** **A COMPLETE "CLASS A" SCOUT UNIFORM, INCLUDING SCOUT PANTS or SHORTS, IS REQUIRED.** It is necessary to bring an Order of the Arrow sash, OA handbook, toiletries, a change of clothing, and a flashlight.

**REGISTRATION:** The seminar is limited to the first 30 participants whose applications, with the required council approval, are received by the regional office. Faxed registrations will be accepted. **Applications must be legible**; certificates will be printed in advance.

**NO REFUNDS FOR NO-SHOWS**

**DON'T MISS OUT, ACT NOW!**



**ORDER OF THE ARROW  
NATIONAL LODGE ADVISER TRAINING SEMINAR  
Heartland Center, Parkville, MO  
November 5-7, 2010**

Name: \_\_\_\_\_  
(Please Print or Type)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_ Business/School Phone: ( ) \_\_\_\_\_

E-Mail: \_\_\_\_\_

Council Number / Name: \_\_\_\_\_

Lodge Name: \_\_\_\_\_

Lodge / Section Position: \_\_\_\_\_

Food Allergies/Housing Constraints: \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_

Cost: Adult- \$190.00 Council Approval: \_\_\_\_\_  
(Signature Required)

Return to: **Jeff Stout**  
Boy Scouts of America National Office  
Sum # 250  
PO Box 152079  
Irving, TX 75015-2079  
Fax: (972) 580-2430

**Talent Release**

I hereby assign and grant the Central Region, Order of the Arrow, Boy Scouts of America, the right and permission to use and publish the photographs/film/video tapes/electronic representations and/or sound recordings made of me during this event by the Central Region, Order of the Arrow, Boy Scouts of America, and I hereby release the Central Region, Order of the Arrow, Boy Scouts of America, from any and all liability from such use and publication.

I hereby authorize the reproduction, sale, copyright, exhibit, broadcast, electronic storage and/or distribution of said photographs/film/video tapes/electronic representations and/or sound recordings without limitation at the discretion of the Central Region, Order of the Arrow, Boy Scouts of America, and I specifically waive any right to any compensation I may otherwise be entitled to for any of the foregoing.

Scout Signature: \_\_\_\_\_  
Parent/Guardian Signature (If Scout is under 18) \_\_\_\_\_

**NO REFUNDS FOR NO SHOWS**

-----CENTRAL REGION USE ONLY-----

Date Application Received: \_\_\_\_\_ Date Confirmation Sent: \_\_\_\_\_  
Amount Enclosed: \_\_\_\_\_ Check #: \_\_\_\_\_ Date Paid: \_\_\_\_\_  
Account #62005-9185